



JON M. HUNTSMAN, JR.
Governor

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Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

S0490050
0001

February 19, 2009

Brett Bryson
Wasatch Mountain Excavating, Inc.
905 North Main Street, Suite C3
North Salt Lake, Utah 84054

Subject: Approval of Replacement Surety, Wasatch Mountain Excavating, Inc., Elite Rock West Mine, S/049/0050, Utah County, Utah

Dear Mr. Bryson:

On February 17, 2009 the Division Director approved the form and amount of replacement surety for the referenced mining operation. Enclosed for your records are copies of the approved surety documents. Please keep in mind that all other aspects of your permit remain unchanged.

The new Certificate of Deposit was submitted to replace the 'cash' portion of the surety the Division was holding for this project. The total surety currently held by the Division for this project is \$20,000.00; in the form of two separate CDs from Barnes Bank.

Thank you for your cooperation and patience regarding this matter. Should you have additional questions or concerns, please don't hesitate to call me at (801) 538-5261 or Lynn Kunzler at (801) 538-5310. In reply, please refer to file number S0490050. Best wishes with your mining venture.

Sincerely,

Paul B. Baker
Minerals Program Manager

PBB:lk:vs

Attachment: Copy of surety forms

cc: Peggy Kelsey, Utah County (peggyk.UCADM@state.ut.us)

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Mine Permit Number 51049/0050 Mine Name Elite Rock West
Operator Wasatch Mountain Excavating Date Sent / Received 1-22-09
TO Oil Gas Mining FROM Wasatch Mtn Excavating

☐ CONFIDENTIAL ☐ BOND CLOSURE ☐ LARGE MAPS ☐ EXPANDABLE

☒ MULTIPUL DOCUMENT TRACKING SHEET ☐ NEW NOI ☐ AMENDMENT
☐ OTHER _____

Description

Record Number

☐ NOI ☒ Incoming ☐ Outgoing ☐ Internal ☐ Superceded
Modification of Attachment A to the MRRC 2009-0001

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ TEXT/ 8 1/2 X 11 MAP PAGES ☐ 11 X 17 MAPS ☐ LARGE MAP

COMMENTS: _____

CC: _____